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IMAGINATION.

SERVANT OR MASTER.

REASON'S eye is calm and steady, Gazing ever straight ahead, Seeing clearly every object In its level vision spread. But Imagination cries: "Look upward! Here are wondrous things to see! Leave your sober, steady plodding, Trust my wings and fly with me." Reason answers: "I will follow Throughout all your fairy land, But forget not, pretty maiden, I shall always hold your hand." Then the sprite Imagination Guides him to the Ivory Door, Lets him see the deeper meaning Of his slowly gathered lore. Never master had a servant Who could give him such delight, But 'tis well that Reason watch her, See her safely home at night.

The scholar struggles slowly Through the records of the past, Sifting, balancing, rejecting, Pondering o'er their meaning vast. Suddenly Imagination
Breaks from Reason's curbing rein
As the lightning leaps from heaven,
Flashing through the startled brain
Swiftly vivid pictures, blending
In one truth the scattered train
Of the facts which toil unending
Strove to reconcile in vain.

He who walks beside the river Hears its vexed and sullen roar, Sees it sweeping swiftly onward, Sees—a fact—and nothing more. He who views it from the mountain Sees a gleaming silver rod, Silent, motionless, completed, Like the changeless truth of God.

There's a pathway up the mountain, Steep, laborious, and slow, Lighted only by the witch-fire Of Imagination's glow. That lone path which thought has traveled Since the Reason's earliest youth, Struggling upward toward the cloud-cap That still veils the Greater Truth. Not for fame and not for riches The explorer scales these heights, But for the exhilaration Of revealing hidden lights. There's no joy for human nature Like the mind's exultant thrill When the new-born thought leaps living, Bringing that ecstatic chill

Which has in it more than nature, Holds the heart and brain in thrall, Makes us wonder, spite of reason If we're not immortals all.

When Galileo saw the lamp Swing slowly to and fro, A light leaped up within him, 'Twas Imagination's glow. His reason fed and fanned it Till its radiance burned away A dozen dogmas of that church In which he came to pray. When Newton saw the apple fall Imagination gleamed. With all his hoarded learning He never yet had dreamed Of what that searchlight showed him Which his reason gripped and steered Through vast sidereal spaces Where worlds on worlds are veered.

When the thinker meets the barrier
Of the "Ultimate First Cause,"
Reason fails him, for the problem
Seems transcending Reason's laws.
Then Imagination murmurs,
"Set me free and I will tell
All that Reason cannot show you,
All the truths of heaven and hell."
When the seeker, worn and weary,
Meets no answer to his quest,
Finds his Reason baffled, beaten,
Helpless at his great behest,
Yearns to know—what mortal knows not—

That which follows after death, Then Imagination whispers, "Lean on me, for I am Faith."

But if once Imagination Is set free from Reason's hand She assumes a thousand figures, For they're all at her command. Now an angel in the brothel, Now a devil at the shrine, She endows each human error With an origin divine. She has led Utopian dreamers Into many a grave mistake, And inspired the grim fanatic To burn Reason at the stake. Like the "Genius of the Bottle" In the oriental tale, She's a servant true and mighty Till the magic word shall fail, Then she becomes the Master,— Oft a tyrant and a curse, Leading blinded Reason captive, Speeding on from bad to worse, Till at last the frenzied dreamer Thinks he hears the voice of God In his wild Imagination, Uncontrolled by Reason's rod.

All the palsying superstitions
That in ignorant minds find place,
All the cruel, false "religions"
That have cursed the human race,—
All the torments and the furies
That have harried every land—

Are Imagination's children When released from Reason's Hand.

Yet the greatest truths discovered Own Imagination's sway, She the seeress, she the wakener, Lights the torch for Reason's way. All of poetry and music,— All the beauty and the grace Of the arts that help to sweeten And uplift the human race— Are Imagination's children, Owning Reason as their Sire, Sane and splendid, looking upward With the soul's divine desire, Yet they are the true half-brothers Of that deadly bastard spawn Which has kept the shadow lingering O'er the promise of the dawn.

C. L. MARSH.